

ARMY SONGS.

(Specially written for Backsliders.)
Tones—Helmsley, 167; Take Sal-
vation, 170.

1 Love divine, from Jesus flowing,
Living waters, rich and free,
Wonderful love, without a limit,
Flowing from eternity;
Boundless ocean,
I would cast myself on thee!

Love that pardons past transgres-
sion,
Love that cleanses every stain,
Love that fills to overflowing,
Yet invites to drink again.
Precious Fountain!
Which to open Christ was slain.

From my soul break every fetter,
Thee to know is all my cry;
Saviour, I am Thine for ever,
Thine I'll live and Thine I'll die.
Only asking
More and more of love's supply.

Tones—Day of victory's coming,
97; I'd choose to be a Soldier,
98; Song Book, 538.

2 Fight on, fight on for Jesus, ye
Soldiers of the Cross!
Lift high His royal banner—it must
not suffer loss;
From victory unto victory His army
shall He lead,
Till every foe is vanquished, and
Christ is Lord indeed.

Chorus.
The day of victory's coming,
This coming by and by.

Fight on, fight on for Jesus! the
trumpet call obey;
Forth to the mighty conflict in
His glorious day.
Ye that are men, now serve Him
against unnumbered foes;
Let courage rise with danger, and
strength to strength oppose.

Tones—Lover of the Lord, 36;
Manchester, 47; Song Book, 46.
3 Return, O wanderer, return,
And seek thy Father's face!
Those new desires which in thee
burn
Were kindled by His grace.

Chorus.
Oh, you must be a lover of the Lord,
Return, O wanderer, return,
He hears thy humble sigh;
He sees thy softened spirit mourn,
When no one else is nigh.

Tones—Mercy Still for Thee, 49;
Haste Away to Jesus, 36.
4 O wanderer, knowing not the
smile of Jesus' lovely face,
In darkness living all the while,
Rejecting offered grace;
To thee Jehovah's voice doth sound,
Thy soul He waits to free;
Thy Saviour hath a ransom found,
There's mercy still for thee!

Chorus.
There's mercy still for thee! etc.
For thee, though sunk in deep des-
pair, Thy Saviour's Blood was
shed;
He for thy sins was as a lamb to
erect slaughter led,
That thou might find, poor sin-
ner, soul, a garden full and free;
What boundless grace, what won-
derous love! There's mercy
still for thee!

Though sins of years rise moun-
tains high, and would thy
hopes destroy,
Thy Saviour's Blood can wash away
the stains, and bring thee joy,
Now lift thy heart in earnest prayer,
to Him for safety flee;
While still the angels chant the
strain, "There's mercy still for
thee!"

The Easter "War Cry."

Is dated April 15th, and will be ON SALE IN A FEW DAYS.
Three events are splendidly represented by picture and letterpress
in this special issue. They are:

THE ARMY'S MISSIONARY WORK—(this is "Missionary" Year)
—THE LATE GENERAL'S BIRTHDAY (April 10th), and EASTER.

From every standpoint, this Easter issue is one of the most inter-
esting and instructive that the Territory has ever had. It is unique in
arrangement, and the pictures are peculiarly appropriate to this special
season, and this year of missionary enterprise on the part of The Army.

SUMMARY OF CONTENTS Pictorial.—Printed in two colours.
FRONT PAGE.—Children, with their Guardians, in an Army Home in
Jawa, from a photograph, with a setting of Javanese scenery.

SUPPLEMENT.—Two-page reproduction from Krudowsky's painting,
"The Return from Calvary," with an Eastern border.

LAST PAGE OF COVER.—Photo group of the Medical Staff of Grace
Hospital, with attractive design.

Also new photographs of The General, the Chief of the Staff, the Com-
missioner, and of Grace Hospital, Winnipeg.

Letterpress.—Some special articles.
LETTER FROM THE GENERAL.—Special to this issue.

"FELLOWSHIP"—An after-Easter meditation, by the Chief of the
Staff.

FRUITS OF MISSIONARY SACRIFICE.—By the Commissioner.
THE SANCTIFICATION OF THE BODY.—By the late General.
THE WORK AND INFLUENCE OF GRACE HOSPITAL, WIN-
NIPEG.

FOR THE HEALING OF THE NATIONS.—A description of The
Army's Medical Missionary Work.

MY VISIT TO ROCKSTONE (the home of the late General).—By
Brigadier Bond.

THE FIRST GREAT MISSIONARY.—By Mrs. Major Moore.
SOME SAY SUPERSTITION: WE SAY GOD.—A glimpse of Indian
Army Work.

Orders should be sent in quickly.
PRICE FIVE CENTS THE COPY

Coming Events.

THE CHIEF SECRETARY
AND MRS. M. AIDMENT
West Toronto, March 29.
London (Y. P. Day), April 5.

MRS. COLONEL MAIDMENT
Portage la Prairie, March 19.
Winnipeg IV. (Sweden), March 20.
Winnipeg I, March 22.
(Accompanied by Mrs. Major
McLean.)

COLONEL GASKIN
Swift Current, March 29.
Medicine Hat, March 30.
Calgary I, March 23.
Calgary II, March 23.
Calgary I, March 24 (Officers'
Council and public meeting).

Vancouver II, March 25.
Vancouver I, March 28, 29, and 30
(Officers' Councils and Lectures on
Monday).

Winnipeg I, April 4, 5, 6, and 7 (Of-
ficers' Councils and Lecture on
Monday).

LIEUT.-COLONEL TURNER
Yorkville, March 29.
Buffalo, March 28 and 29.

THE TERRITORIAL STAFF BAND.
Parliament Street, March 29 and 30.
Toronto Temple, April 2.

BRIGADIER & MRS. BARGRAVE
London I, March 29.
London (Y. P. Day), April 5.

TERRITORIAL STAFF BAND OCTETTE
London I, April 4 ("Wondrous
Cross" Service).

BRIGADIER TAYLOR
Parliament Street (Holiness Meet-
ing), March 20 and 27.
Dundas, March 20.
Yorkville, April 5.

Major Des Brisay and Staff-Cap-
tain Dobson have returned from
Ottawa and Montreal. In addition
to conducting inspections and meet-
ings at the Rescue Homes, the

BRIGADIER CAMERON
(and Cadets).
Toronto I, March 29.
London (Y. P. Day), April 5.

BRIGADIER MOREHEAD
Chance Harbour, March 19.
Morton's Harbour, March 20.
Twillingate, March 21, 22, and 23.
Comfort Cove, March 24.
Salt Pond, March 25.
Gambo, March 27, 28, and 29.

BRIGADIER ABBY.
Hamilton III, March 22.
Galt, March 23.
Paris, March 24.
Thorold, March 25.

MAJOR AND MRS. FINDLAY.
Mimico, March 22.

MAJOR CREIGHTON.
Buffalo, March 28 and 29.

MAJOR MCGILLIVRAY.
Buffalo, March 28 and 29.

MAJOR PHILLIPS.
Yorkville, March 29.

MAJOR MORRIS.
St. Mary's, March 19.
Chatham, March 20.

London (Y. P. Day), April 5.
London I. (Wedding), April 9.

MAJOR MCLEAN.
Swift Current, March 19.
Medicine Hat, March 20.

Calgary I, March 23 and 24.
Calgary I, March 24.
Estevan, March 25.
Medicine Hat, March 29.

STAFF-CAPTAIN PEACOCK.
Portage, March 28 and 29.

STAFF-CAPTAIN AND MRS.
McMURDO.
Bracebridge, April 4 and 5.

Major met the Montreal League of
Mercy Workers.
Adjutant and Mrs. Bradbury have
been appointed to Dresden, in the
London Division.

The Commissioner

(On his return from the
"Land")

Will Be
WELCOMED: HOME
in the Temple, Albert Street,
Toronto, on
WEDNESDAY, MARCH 29,
8 p.m.

THE CHIEF SECRETARY

IN COMMAND

Assisted by the Staff of the
Territorial Headquarters, the
Toronto Division, and
Training College.

ALL CITY CORPS UNITED
MUSIC BY THE STAFF
BAND.

MISSING COLUMN.

(Continued from Page 14.)
5920. O'BRIEN, PATRICK, 30
age 24, height 5 ft. 6 in., blue eyes,
complexion was a mixture of
the last address was Box 104,
2-5, Street, Toronto.

5921. YORK, CECIL RAYMOND,
age 25, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5922. SMITH, JEMIMA, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5923. ARBUTHNOT, GEORGE
WILLIAMS, age 27, height 5 ft. 6 in.,
dark hair, dark eyes, fair com-
plexion, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5924. STOKCHORD, FRANCIS
BALDWIN, age 22, height 5 ft. 6 in.,
dark hair, dark eyes, fair com-
plexion, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5925. GROGHERMAN, FAMILY, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5926. LARSEN, CARL LUDWIG
CARL, age 22, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5927. MORRIS, AUBREY
WILLIAM SMITH, age 22, height 5 ft. 6 in.,
weight 140 lbs., fair complexion, brown
hair, eyes greyish blue, when last heard
of was in Toronto; his last address was
Box 104, 2-5, Street, Toronto.

5928. LOWER, WALTER, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5929. MRS. MARGARET L. P.
LIPS, age 22, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5930. VOYCE, ARTHUR, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5931. ANDERSEN, OLD HANSEN
NORWEGIAN, age 22, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5932. THOMAS, JAMES, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5933. THOMAS, JAMES, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5934. THOMAS, JAMES, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5935. THOMAS, JAMES, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5936. THOMAS, JAMES, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5937. THOMAS, JAMES, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

5938. THOMAS, JAMES, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

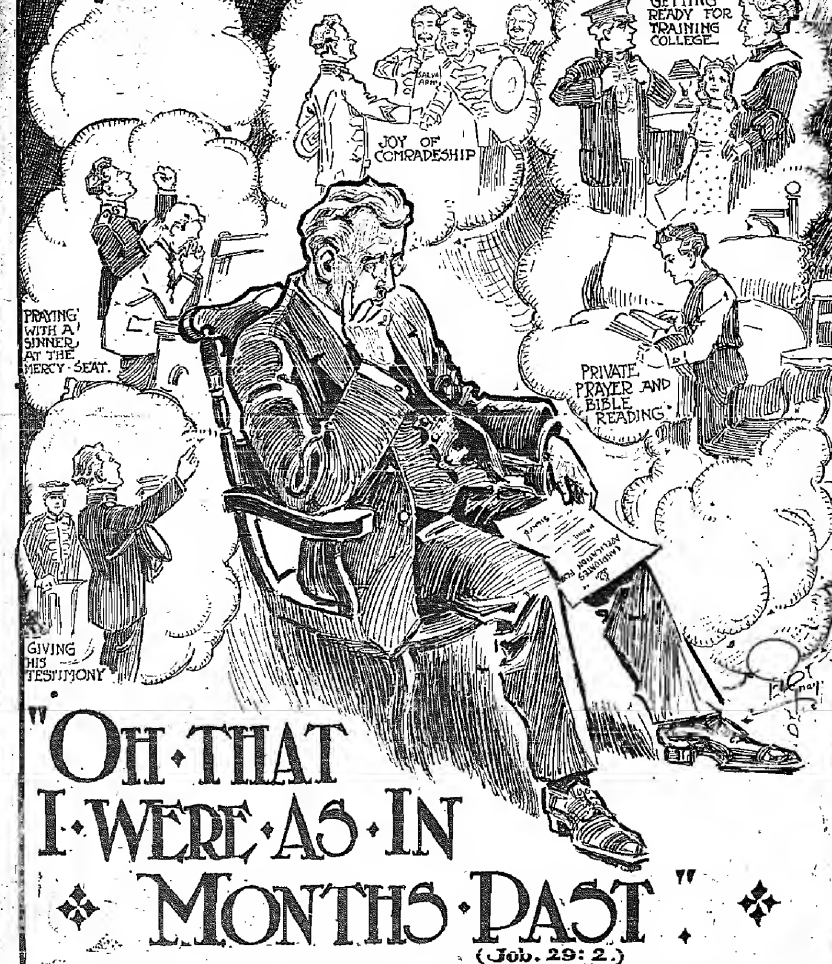
5939. THOMAS, JAMES, 30
age 24, height 5 ft. 6 in., weight 140 lbs., fair
complexion, brown hair, eyes greyish
blue, when last heard of was in
Toronto; his last address was Box 104,
2-5, Street, Toronto.

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters: 201 Queen Victoria St., London, E.C. Territorial Headquarters, James and Albert St., Toronto.

1st Year, No. 25. W. Bramwell Booth, General. LONDON, MARCH 20, 1914. David M. Rice, Commissioner. Price Five Cents.



BACKSLIDER, IS THIS THE CRY OF YOUR HEART?

Then turn again to God and let Him restore to you the joys of His Salvation before the close of the Backsliders' Campaign. (See Pages 2, 7, and 8.)

A DANCE AND THE REASON.

Novel Competition in Niagara Falls for Securing Young People.

Where did you go, what's it for? Joined the Blue Ribbon Army? Who's giving them out?

These were some of the questions recently asked in one of Niagara Falls' (Ontario) largest factories when a number of employees were seen wearing little blue or red bows.

The interest was trifled when it was noticed that as the day went on the number of lads worn had greatly increased, and in a short time nearly every one in the factory wanted to learn all about them.

It was soon found that two members of the local Army Corps, both working at that factory, were giving them out, and in return were asking those who wore them for their name and ten cents. When questioned about their object they said that the Young People of the Corps were having a competition and wished to select to see which side could get the most persons wearing their colours, and that the losing side had to prepare a supper for the winners.

The primary object being to give a social in order to get in touch with these young people who were not accustomed to attend Army meetings. The employees on hearing this, took up the idea with a will, and astonished the two Salvationists, one of whom was on the Red side and one on the Blue. Whole departments went for one particular colour only to be rivalled in another department by the opposite colour, and soon almost everyone, from the foreman to the janitor, was wearing a red or blue bow. And the interest manifested in the scheme was not confined to that particular factory.

There, that makes seven I've bought, was what one Soldier heard as a lady passed one of the little bows over a supper table to another lady.

Each night, before meeting, the two team captains would call their workers aside and receive their reports, and give instructions for an attack on some unconverted territory. Never was more enthusiasm shown over anything, and never was The Army more widely advertised in Niagara Falls.

When the competition was over, it was found that the Blues had won by one hundred and seven bows. In the meantime, Captain Nock, who was agreeably surprised at the way in which the affair had been taken up, had begun to think that he would have more young people than he could comfortably manage to provide for.

But the supper was a great success. There were three sittings, and all who were at the tables found they had had exceptionally good fare. A short musical programme, in which the Band took part, was given, and also short addresses.

The competition made numbers of new friends for The Army.

GIVE THE SISTERS A CHANCE
An idea for Canadian Songsters and for the United Songster Brotherhood, at a gathering of the Regent Hall, Tottenham, L., and Chalk Farm Brigades at the latter Corps, one of the items is thus described by Leonard Herbert Jackson, leader of the International Staff Songsters, who presided—

"The Chalk Farm Brigade's second piece—the old song, 'Oh, how He Jodels'—was taken by women voices only. The effect was very pleasing, the words being nicely articulated, and the balance of voices good. I hope that more will be done by this Brigade in the way of pleas for women's voices, as I consider they are most effective."

The Praying League.

Prayer Topic.

For a great gathering of backsliders.

Daily Bible Readings.

SUNDAY, March 29.—Blessings Cursed. Malachi 1:1-14; 2:1-17.

MONDAY, March 30.—Prove Me. Malachi 3:1-14.

TUESDAY, March 31.—Regalia of Heaven. Malachi 3:15-18; 4:1-6.

WEDNESDAY, April 1.—Son of God. John 1:1-14; Heb. 1:1-2.

THURSDAY, April 2.—Forerunner of Jesus. Luke 1:1-5-20.

FRIDAY, April 3.—Angel's Visit. Luke 1:26-35.

SATURDAY, April 4.—Mary. Luke 1:46-55; Matthew 1:18-24.

THE WITNESS OF THE SPIRIT

Helpful Thoughts for Backsliders.

How shall I know that I am accepted of God—that I am saved or sanctified? The Bible declares God's love and pity for sinners, including me, and reveals His offer of mercy to me in Jesus Christ, on condition that I fully repent of my sins, and yielding myself to Him, believe on Jesus Christ, and taking up my cross, follow Him. But how shall I know that I have met these conditions in a way to satisfy Him, and that I am myself saved?

The Bible cannot tell me this. It tells me what to do, but it does not tell me when I have done it, any more than the sign-boards at the country cross-roads, pointing out the road leading to the city, tells me when I have got to the city.

My religious teachers and friends cannot tell me, for they cannot read my heart, nor the mind of God to whom I am to be true.

My own heart, owing to its darkness and deceitfulness and liability to error, is not a safe witness previous to the assurance God Himself gives. If my neighbour is justly offended with me, it is not my own heart, but his testimony that first assures me of his favour, once more.

How, then, shall I know that I am justified or wholly sanctified? There is but one way, and that (says

Colonel S. L. Brongie, is by the witness of the Holy Spirit. God must testify me, and make me to know it."

When the Holy Spirit witnesses to me that I am saved and adopted into God's family as His child, the other evidences begin to abound also. "For instance—

My own spirit witnesses that I am a new creature. I know that 'old things have passed away,' and all things have become new. My very thoughts and desires have been changed. Love and joy and peace reign within me. My heart no longer condemns me. Pride and selfishness, and lust and temper, no longer control my thoughts nor lead captive my will. I am a new creature, and I know it, and I infer without doubt that this is the work of God in me.

My conscience bears witness that I am honest and true in all my purposes and intentions; that I am without guile; that my eye is single to the glory of God; and that with all simplicity and sincerity of heart I serve Him; and, since by nature I am only sinful, I again infer that this shining of light in my heart, and the thought of it spoke credulity to me again I said, 'Lord, I cannot,' but His voice, assuring me of help, came to my heart.

So when the time came, I said: 'I am going to pray, dropped on my knees, and opened my mouth and the Lord filled it. It came to my lips in a wonderful manner. Again the waves of peace and joy rolled over me.

My people were unimpressed at all this, and did not know what to make of it. Shortly after this, my father started family worship, and they still have it at my home today.

And help him to regain the narrow way. With playing language He stoops and gently whispers: 'To you I have withered years I will restore; Have mighty faith in God. Tread now the path I trod. And gather, to my bosom, many more.'

IV.—THE SOUL'S REJOICING.
"Let us run with patience the race that is set before us."

Glory to God for all His pardoning mercies.

Thou'lt dream to die, the sentence fit reverses; Breaks at one blow, the shackles strong that bind; Bids me run the Heavenly race; and Satan leave behind.

—S. A. C.

DOCTORING BABY'S EYES.

Anxiety of Javanese Mothers.

"My babies are often brought to their mothers to be treated for eye trouble by Dr. (Staff Captain) White of The Army's Ophthalmic Hospital at Semarang, Java. The babies generally protest vigorously, while the anxious mothers ask themselves what is going to happen next."

At last the examination is over. But this is not all; explicit instructions are given as to the feeding and the change of the infant, the change of recovery largely depends on this.

A fascinating description of some of the wonderful work of this institution will be given in the Easter number of "The War Cry."

When you have read this please post it to a friend who is not likely otherwise to see it.

THE WAR CRY

March 26, 1914.

FIRST PAGES AT HOME.

Starting Family Worship.

I shall never forget the first time I prayed in my home (writes Mr. J. Nokes, of Bowmanville). I had been converted for some time, and had always longed to do something for God, but was so very nervous that I could not do so.

One day I was at a friend's house, and he helped me to claim full salvation. It was then that God showed me that I must start family worship for God, but was so very nervous that I could not do so.

I was at this time a girl in my teens, and there were two brothers and a sister older than me. The first time we all met, after God had sanctified me, and we sat down to the table, God definitely spoke to me and said: "Now, ask the blessing." "Oh, I inwardly cried, 'I cannot. What will they think of me?' The presumption (as I thought) of doing such a thing seemed incredible. However I mustered courage, and said: "Wait a moment! I am going to ask a blessing." "I do not remember what I said, but God put the words in my mouth."

Oh, the peace and joy that afterwards filled my soul! Again, later in the day, God spoke to me, and told me to pray with them. The thought of it seemed dreadful to me again I said, "Lord, I cannot," but His voice, assuring me of help, came to my heart.

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Memorial Arch to Late General

UNVEILED IN GUELPH CITADEL ON OCCASION OF CORPS' THIRTIETH ANNIVERSARY—MAYOR CARTER PRESIDING.

tion as Mayor and Chief Magistrate of the city at the opportunity of having present on the thirtieth anniversary of The Salvation Army. The was at the first Army meeting ever held

Some time after the re-opening, a memorial tablet of stone was placed in the main entrance, in memory of The Army's Pioneer, and now, on the occasion of the Corps' Thirtieth Anniversary meetings (March 27th, 28th, and 29th), the Officers, Soldiers, and conscripted have done still further honour to the memory of their now-glorified General.

The Sunday afternoon meeting (says a local newspaper) was a very special and historical one, and it was proud to recognize the progress made in that time.

Next came the unveiling of the General Booth Memorial Arch, for

in Guelph, and that had some pleasant memories for him, and it was proud to recognize the progress made in that time.

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Memorial Arch to Late General

UNVEILED IN GUELPH CITADEL ON OCCASION OF CORPS' THIRTIETH ANNIVERSARY—MAYOR CARTER PRESIDING.

tion as Mayor and Chief Magistrate of the city at the opportunity of having present on the thirtieth anniversary of The Salvation Army. The was at the first Army meeting ever held

Some time after the re-opening, a memorial tablet of stone was placed in the main entrance, in memory of The Army's Pioneer, and now, on the occasion of the Corps' Thirtieth Anniversary meetings (March 27th, 28th, and 29th), the Officers, Soldiers, and conscripted have done still further honour to the memory of their now-glorified General.

The Sunday afternoon meeting (says a local newspaper) was a very special and historical one, and it was proud to recognize the progress made in that time.

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ROXBAMPTON'S LOSS

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Bandsmen and Songsters.

On Wednesday night, March 16th, the 11th Band, of Northampton, England, following his letter regarding the departure from that Corps, of Sergeant-Major and Mrs. Robbins and their family for Canada, sends the report of the tragic death of Bandman Sparrow, who (he says) will be remembered by many comrades now in this country, and who consider him one of the Oletto party.

March 7th and 8th formed Band week-end at Toronto 1. A musical festival was held on Saturday evening, and the Sunday campaign was commenced by a meeting at 7 a.m. From this, and the Holiness meeting, much benefit was derived (says P. A.). The Band gave a musical praise service at 3 p.m. The chair was taken by one of our oldest soldiers, Brother T. Payne. Four souls sought pardon at the evening meeting.

The Vancouver Citadel Songsters, under the leadership of Songster Leader Cook, are making good progress (says P. A.). A service of song entitled, "Praisable Sons," was rendered on Thursday, March 16th, by the full Brigade numbering twenty-three. A fair crowd was present.

Songster H. Fowler has farewelled for Australia, we regret to say. He is the third Songster to say goodbye for the Commonwealth.

The members of the "Dovercourt" Songster Brigade gathered on Wednesday evening, March 16th, for a social time, this being the first since the Brigade has been under Songster Leader Whitehouse (says P. A.). Altogether, five comrades sat down to supper. Adjutant and Mrs. Osbourne, Bandmaster Palmer, and most of the Census Board Locals were present.

At the conclusion of the evening Songster Leader Whitehouse said he was gratified at the progress of the Brigade during the last year, both spiritually and musically, and he wished the present year to be the best the Brigade had ever seen.

Bandmaster Palmer said he was interested in the Brigade, and he liked to attend their practices (A. W. says, as a critic), and it was a pleasure for him to be able to in any way help the Brigade. He

thought the singing had improved greatly, and advised the members to closely follow their leader. Adjutant Osbourne believed the singing was a source of great help and blessing.

At the conclusion of a profitable and enjoyable evening, the Songster Leader extended to Sister Robbins, who has just arrived from the Old Land, a very hearty welcome into the Brigade, thus bringing our number up to thirty-seven.

Bandman and Mrs. A. E. Sandford, of Peterboro, are deeply grateful to all comrades and friends who have sent them messages of sympathy and assurances of prayers during their recent bereavement in the loss of their seventeen-month-old daughter, Pearl, who died on February 21st.

On Thursday evening, March 16th, the Winnipeg 11th Band was presented with six new instruments (silver-plated and Army make). An interesting programme was given, including selections by the No. 1 Boys' Band, Major McLean presided, and the presentation was made by Mr. Thomas Ryan.

We have another instrument on the way (says A. W.), and the prospects are bright for a good band at No. 11. Brothers Haddleton and Stevenson have been promoted from the learners' class, and the former is now playing Eb bass and the latter bass euphonium.

With the arrival of the new instruments, we have now several of the older ones for some recruits who have been waiting an opportunity to learn to play.

On Tuesday, March 14th, Adjutant McKillop, assisted by Lieutenant Brown, presided over a very enjoyable festival at "North Vancouver" Band, given by Vancouver No. 11. The Hall was beautifully filled, and the programme was "the best yet."

The Band, under the direction of Bandmaster Bert Bryant, rendered "New England," and "Australia" marches and "Redemption" selection. A recitation "The Model Church" was both pointed and interesting. Something new to the present was an instrumental duet, guitar and euphonium, by Mrs. Bryant and the Bandmaster.

The question arose in my mind (says P. A. T.): "Why do not more of our Bandsman's wives learn to play stringed instruments?" An instrumental quartet (two euphoniums and two cornets) was very effective.

THE WORST MAN IN THE REGIMENT.

A Military Sketch Given by the Younger Members of the Lippincott Street Citadel Band.

It was a dialogue which appeared in the Christmas "Cry" that inspired the effort. Bandman Frank Robinson read it, thought it was all right, and asked his comrades if they would not like to get up a special meeting, with this particular dialogue as the main attraction. The comrades readily agreed to it, and commenced studying their parts in order to make it as much like the real thing as possible. English Church, who is an old member of the Naval and Military League, knew something about how soldiers should dress and act, was invited to supervise the rehearsal, and to take a part in the actual sketch. As he was the tallest of the crowd the part of Long Peter was assigned to him. Ensign Platt, who can boast of considerable breadth as well as height was given the role of "Busty." The "Worst Man" was represented by Bandman Herb Horwood, and he certainly carried out his part well.

On the night of March 16th, the sketch was given in the Lippincott Street Citadel (Toronto) before a very good crowd. If laughing makes folks fat, as they say it does, there is every prospect of some increased weight being put on by the people who were present that night. There was a good lesson underlying the laughable part, however, and it was this: that God answers prayer and often uses the most simple means to convert a sinner.

It was clearly shown that when harsh measures had completely failed with "Scurly Jim," the foremost worst man in the regiment, a kind word from a Salvationist won him to the path of right.

The four scenes in the sketch were very well arranged, considering the limited resources at the disposal of the Bandsman, and everything went off splendidly.

Previous to the sketch, a short musical and vocal programme was rendered. Mr. A. W. Miles, being chairman, Bandman Soffley and Ensign Platt sang vocal solos. Bandman Barlow, a trombone solo, and Bandman Horwood, a cornet solo. An instrumental trio, a march, and a reading, completed the programme.

On a recent Thursday the Hamilton 11th Band and Songsters, under Bandmaster Squires, with Captain Mortimore and a number of comrades, visited Dundas (says J. P. W.) and gave a musical programme. Captain Clayton was chairman.

LETTER OF THANKS

For Assistance Rendered Through the Montreal Metropole.

To the Editor, "The War Cry": About four years ago, a young man in a very weak condition entered the Metropole at Montreal. He had just been discharged from the hospital.

He was taken in and cared for by Major Taylor and Adjutant Thompson until strong enough to work. After a few weeks he got well, and then faithfully left these Officers to start out on his own; but, he could not get work, and gradually drifted away into sin, and finally found himself in the gutter—sleeping on park benches at night. In time he realized his wrong, and thinking of his parents being Salvationists, he went back and asked for help. Major Taylor gave him another chance, and not long after, in a meeting in the Lecture Hall, conducted by Brigadier Hargrave, he gave his heart to God.

He soon became a Soldier of the Montreal 11th Corps, and afterwards worked under Major and Mrs. Hay and Adjutant and Mrs. Thompson in the office. He then received the call for Officership, but was rejected on account of ill-health.

He did not give up, however. Just over a year ago he went to New York City and the first person he met was Major Sitty, who got him a position at an Industrial Home in a nearby town. A month later he was transferred to the Field, where he assisted in a Corps for eight months. During this time he re-qualified, volunteering for Foreign Service, and was eventually accepted for Training. On June 8th, he was sent as Lieutenant to a Corps to hold on for five weeks. He is now at National Headquarters, New York, and is the grateful writer of this letter.—S. W.

MAYOR AND LEADING CITIZENS OF ST. JOHN.

Form Committee to Help Metropole Campaign.

Writing to the Editor from St. John, N. B., Ensign Layman says: "It may be interesting to you to follow the course of the financial campaign in this city, in the interests of a new Metropole."

Major Moore, Adjutant Calvert, Ensign Owen, and myself arrived some few weeks ago. From Major Taylor, the Divisional Commander, and every Salvationist, from his Worship the Mayor and every citizen, we have received nothing but kindness and assurances of help and co-operation. It is recognized that there is great and urgent need of some institution to deal with the homeless men, and the city's past experience has proved that The Salvation Army has the methods and machinery.

The scheme has been laid before the Brotherhoods and several of the churches, by Major Moore, Major Taylor, and Adjutant Cummins, and has been heartily endorsed. The Citizens' Committee of one hundred and seventy leading business and professional men has been formed, with an executive composed of the following gentlemen:

Chairman, His Worship Mayor; Vice-Chairmen, T. H. Estabrooks, Esq., T. H. Bullock, Esq., E. L. Rising, Esq., W. S. Fisher, Esq.; Secretary, W. J. S. Miles, Esq.; Treasurer, C. G. Haley, Esq.

"Though financial conditions are by no means favourable, we are looking forward to a successful finish."

In Picturesque Holland.

CHARMING SKETCH OF THE BEGINNING OF THE ARMY'S SOCIAL WORK AMONG THE STURDY DUTCHMEN—NEWS READING OF AN OLD SAYING.

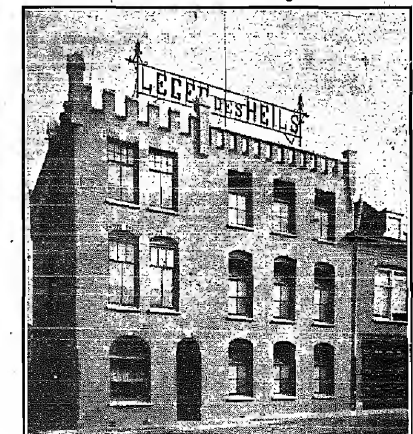
Your Editor has asked me to send to the Canadian "War Cry" some impressions of a recent visit amongst the Social Institutions of the Netherlands. To do so affords me real pleasure, not only that thereby I may comply with the request of so good a comrade as Brigadier Walker, but it is ever a joy to reach out hands of greeting to comrades in other lands, "Whom, having not seen we love," because of that sympathetic union of purpose, principle, and experience which vibrates in the hearts of every true Salvationist.—M. C.

(By Mrs. Brigadier Carpenter.)

YEARS ago, I heard some one remark, "If that were out all right, then I'm a Dutchman!" The infection of the voice did not altogether suggest a compliment, and I have ever since treasured in an out-of-the-way corner of my mind a desire to see some good, human specimen of the "Land of the Dykes," and to judge of their merits or demerits for myself. The opportunity to spend a fortnight in that charming little land came, at

and their country to the sceptre of evil. And the men, rather than yield to the enemy, pierced their dykes, flooded their beloved land, and escaped by sea to another base of operations, there to continue the weary, horrible war which waged for eighty years.

To-day, up and down Holland, still the realm of the perfect housewife are to be found noble women forsaking home and loved ones, with those also who are married, standing bravely at the battle's front and win-



The Army's Metropole for Men—a model institution of its kind—at The Hague in Holland.

ning glorious victories; while the men, alert, vigorous, able fellows, can make a meeting with their enthusiasm, put up excellent halls, manage their institutions second to none in the world, or do anything else in the business line, and best of all, get despatched sinners saved. The Dutch Salvationists are upholding the best reputations of their ancestors.

The Social Work in Holland began during the exceptionally bitter winter of 1900. The homeless were perishing with the cold in the streets, and to relieve the acute distress, The Army opened its Halls to them. The poor, shivering creatures gladly availed themselves of the comfort of the warm rooms and stretched themselves out upon the benches for the night. The terrible need of the poor, having been borne in upon our Officers, some centre of permanent relief was decided upon. An old warehouse was taken and fitted with low coffee-like partitions. The room was heated, and to this very crude shelter the homeless one came, passed the night, and received coffee and bread before starting out to look for work in the morning. To help

maintain the venture, the fire-lighting industry was introduced from England, and good cases were made.

From so simple a beginning there has developed a network of agencies throughout the country that effectively deal with all distressed men, women, and children of all conditions.

There are the Metropoles for men and women, where for the payment of four, six, or eight cents per night—according to the number of beds in a room—one may procure a perfectly clean bed. Every newcomer is obliged to take a bath and his or her clothing is placed in the disinfecting oven. The regular lodgers are obliged to bath once a week. Without extra payment the lodger has the privilege of the laundry accommodation, where he may wash his clothes, drying them in the steam dryer.

In the case of the Women's Metropole, mothers may have their children with them for the payment of ten, twenty cents per night, and may dine in a special room. Just all the comfort and consolation that this clean haven means to widows and deserted wives cannot be expressed in words.

Help for the Homeless.

There is also a family section, where father, mother, and three children are accommodated for the payment of six pence per night. This provision is not intended for regular lodgers, but rather, as a help to respectable, poor people who are travelling, or who, overcome by misfortune, have lost their home. As soon as the cupers of the rooms are able to replace themselves in homes of their own, the rooms are vacated for the benefit of other needy cases.

The well-prepared, wholesome food supplied in the Metropoles is sold at two and one cent per portion. Two cents for a large bowl of soup, one cent for a large slice of bread, and butter, one cent for a large cup of tea or coffee, and so on. It will be seen that a man or woman earning as little as 2s. (10c.) per week may live in cleanliness, comfort, and good company; and for every 3s. 6d. (85c.) per week they can escape the pangs of hunger and be housed in comfort and respectability.

Two meetings of a bright and cheerful nature are conducted every week in the restaurants, which are the sitting rooms of the Metropoles; and the lodgers who desire it may obtain a ticket which admits them, free of charge, to any Army Hall in the city.

(To be continued.)

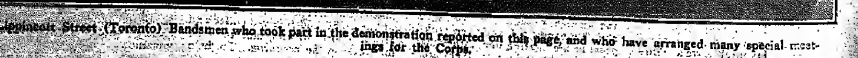
AFRAID OF THEMSELVES!

People Who Don't Enjoy Holiness.

A crowded Hall greeted the Training College Principal on Friday night, March 16th, at Parliament Street, when the usual Central Holiness meeting was held. The Training College Staff, Cadets, and Band aspired.

Brigadier Taylor, in his address, pointed out the growing need, for honest, spiritual, self-examination on the part of God's people. When men and women knew their weak points and were willing to own them—to themselves—then it was (he said) that a renewing or a strengthening of the moral and spiritual nature could begin. But not until then. Until people were willing to face themselves, willing fearlessly to look into their hearts, the source of sin, and the source of their spiritual life must of necessity be on a precarious foundation.

Self-knowledge was the source of power in the Christian experience. Captains Zerin and Wilson also spoke during the meeting, at the close of which a sister sought satisfaction.



Lippincott Street, (Toronto). Bandmen who took part in the demonstration reported on this page, and who have arranged many special meetings for the Corps.

General Order.

SELF-DENIAL, 1914.
The Commissioner has decided that the Annual Week of Prayer shall be observed throughout the Dominion of Canada, Bermuda, and Newfoundland from April 12th to April 19th.
The Week of Self-Denial will commence on April 12th, and conclude on April 19th.
After Saturday, March 7th, no demonstration of a financial character except on behalf of the Self-Denial Fund must take place in any Corps until the Campaign is closed, without the consent of Headquarters.
Officers of all ranks are responsible for seeing that this General Order is observed.
SYDNEY MAIDMENT,
Chief Secretary.

Gazette.

Promotions:
Ensign Sarah M. Lewis, to be Adjutant.
Ensign Bertha Fickle, to be Adjutant.
Ensign Ethel Stickle, to be Adjutant.
Ensign Thelma May Henderson, to be Adjutant.
Captain Florence Peacock, to be Ensign.
Captain Herbert Muttart, to be Ensign.

DAVID M. REES,
Commissioner.

WAR CRY.
PRINTED BY THE SALVATION ARMY IN CANADA, NEWFOUNDLAND, BERMUDA, AND ALBERTA, BY THE SALVATION ARMY PUBLISHING HOUSE, 15 ALBERT STREET, TORONTO.

A FEARFUL SITUATION

"Oh, fear! that I were as in months past, as in the days when God preserved me; when His candle shined upon my head, and when by His light I walked through darkness." Such was the sad lament of a woman who, after many afflictions that had befallen him and increasing his then unhappy lot with his former prosperity, Job was by no means a backslider; calamities had fallen on him only by God's permission, and in order to test his faith. The words he used though may very well apply to the condition of a backslider. How often do those who have forsaken the Lord, the Fountain of living waters, wish that they were as in months or years past when they enjoyed peace and walked daily in communion with God. The cisterns they have hewn out for themselves they find are broken, and can hold no water. In other words they speedily discover that the tawdry and sordid pleasures of the world give them no lasting happiness.

For a time they may go on in seeming unconcern, but sooner or later the full horror of their situation is borne in upon them. Backsliding is a very serious matter; it imperils the soul more than most people think, and that is why the Bible is so full of warnings against it. In the 26th chapter of Deuteronomy the consequences of disobeying God are very fully revealed. Calamity, after calamity, in ever-increasing severity, is foretold, and the mere reading of the list is enough to convince anyone that it is a most fearful thing, and better to turn to God at once than to wait.

(Continued on Page 11.)

THE WAR CRY

Winnipeg's Young People

MET IN COUNCIL BY

The Chief Secretary.

ATTENDANCE ABOVE THAT OF LAST YEAR—THE COMMISSIONER'S MESSAGE IS ENTHUSIASTICALLY RECEIVED—FIFTY SURRENDERS.

(By Wire.)

Winnipeg, March 17.—The Young People's Day, Sunday, March 15, was a splendid success (says Staff-Captain G. W. Peacock). The attendance was distinctly in advance of that last year, which was considered good.

The Chief Secretary (Colonel Maidment) gave soul- uplifting, character-forming addresses during the day, and spoke in a most interesting manner. He was attentively listened to all day. The Colonel was ably supported by Mrs. Colonel Maidment, Colonel Gaskin (Field Secretary), Lieut. Colonel Rees, Brigadier Hargrave (Young People's Secretary), and Major McLean, the Divisional Commander.

Great regret was expressed at the enforced absence of the Commissioner, but the news of his continued improvement caused great rejoicing. The reading of the Commissioner's message to the Young People took place amid scenes of intense enthusiasm, and the Young People's Secretary was requested to convey from the Council to the Commissioner's warm love and Salvation greetings.

The day closed with fifty surrenders which were made after much thoughtful and prayerful consideration. Many will look back to this Sunday as a turning point in their lives, and all present, from Winnipeg and surrounding Corps, deeply appreciated the efforts made to help them. The Young People are already anxiously looking forward to the next Council.

Going to The I.C.C.

PEOPLE FROM EVERY LAND—
ONE-TIME WITCH DOCTOR AND HEATHEN WARRIOR.

Moslems, Koreans, Javanese, and Hindus—Latest News from London.

One of the most interesting features of the International Congress Campaign in London, June 11th to 26th inclusive, will be the presence of native delegates from South Africa.

In addition to a company of European Officers, there will be a party of Zulus and Kaffirs, composed of six adults and six children. Among these there will be Zulu comrades who will represent respectively a warrior, a witch doctor, a rickshaw boy, and a heathen woman. Others will be two "red-blanket" Kaffirs, a still hunter, and six children of a heathen Xosa tribe, which has been under the influence of the Salvation Army.

The whole party will illustrate for the native people of Kaffraria, the Transkei, Natal, Zululand, Orange River Colony, Mashonaland, Matabeleland, and in the compounds of the gold and diamond mines; and it is safe to assert that this part in

the great International demonstration, which is to be held during the Congress, will constitute one of the most picturesque and instructive spectacles.

The following scenes—to give but an idea of two from the monster programme in course of preparation—will be depicted:

Krand life. A dance. An incident in which a child is bitten by a snake; the consternation occasioned by the discovery; the bringing of a witch doctor, who goes through incantations; the doctor's failure; and the success of a practical remedy by a Salvation Army Officer.

The children will give an exhibition of native child life, and will sing a number of Kaffir songs, as well as perform drills and dances.

What The Salvation Army is doing to dispense the darkness which still envelops the natives of the vast continent of Africa will be described, and native Salvationists, won from heathenism, will tell the story of their conversion.

It is considered that the above will constitute the most effective presentation of life and customs in Africa which has ever been seen in connection with a Salvation Army Congress.

(Continued on Page 14.)



Workers Behind the Scenes. Adjutants Henderson and Lewis of the Winnipeg Department sent rank.

Territorial Newslets.

Headquarters, Toronto.

At the time of writing (Wednesday, March 18th) the Commissioner is on the hovering billows of the Atlantic, which we trust are hearing too violently on his back to Canada, and to a host of comrades who stand ready to him and receive his commands. According to latest news, on Monday will arrive in Toronto on Monday next (March 23rd), the public come home meeting taking place at the Temple on Wednesday, March 24th. In the morning, the Commissioner, also Mrs. Rees.

The Chief Secretary and the Maidment were expected to reach Toronto on Thursday (March 25th).

Brigadier Walker is proceeding favourably, and although his leg is we are glad to say, is believed to be not so serious as at first thought. He is still unable to leave his bed. Our readers will be sure, however, to pray for the Brigadier, also for Walker.

Before returning to New York, Lieut. Colonel Mrs. Revell, who accompanied Commander Miss Peacock to Toronto, visited the Women's Social Institutions in the city, and we understand, with the Commissioner at the Government House luncheon.

This week's "War Cry" contains a rather unusual number of reports of anniversary gatherings. The 1884 was a memorable one for the Army in Canada by reason of the number of openings which were made during the time. The all kinds of kinds and grades are looking to us for help with their social difficulties.

Price of Experience. "And why should not this be so everywhere? Have not we laboriously, and with blood and tears, worked out our own solutions and raised a force of devoted and self-sacrificing men and women with a marvelous accumulation of experience and a wonderful record of success? I think I see the time coming in the States when everyone will recognize our primacy in the realm of practical relief and practical solutions of social problems."

"Is not The Army doing a splendid work in the prisons?" "Yes, this work is rapidly advancing. Everywhere the wardens are making it easy for our Officers to work among their charges. At San Quentin Prison in California, we have a large number of convicted prisoners, and recently a group of over seventy prisoners were enrolled as Soldiers of The Salvation Army in the Windward (Vermont) Prison.

Many of the most noted prisons in the country now have a regular work in operation, and invitations are being received almost every week from prison officials, urging us to open our work in their institutions. Moreover this, and keeping pace with the advance, runs the work of relief of prisoners' families, and the care of released prisoners."

"And what is The Army doing for the children?" "Ah! the children. This is a phase of our work which deeply moves my heart. I have thought of it in the night hours, and have planned for it

March 20, 1914

In The Land of The Stars and Stripes.

COMMANDER EVA BOOTH SPEAKS OF THE SPLENDID ADVANCES BEING MADE BY THE SALVATION ARMY IN THE UNITED STATES IN SPITE OF MANY HINDRANCES.

YOU will, of course, expect me to speak of the work in my command, the United States."

It was Commander Eva Booth speaking, and the representative of "The War Cry," having intimated that that was exactly what he had come to gain information about, the Commander proceeded as follows:

"Of the pietest standing of The Salvation Army in the United States and its future prospects, I am happy to say that the barometer of both is high. Never has our work been in so prosperous a condition in every phase of it, as it is to-day. Our two vast wings, the purely Evangelical and the Social, the one specializing on the souls, the other dealing chiefly with the bodies and homes of men as a means to reaching their souls, are labouring side by side in the closest of harmony, each playing into the hands of the other, the Social Officer complementing or supplementing the work of the Field Officer. Last year approximately fifty thousand converts were made in our various Corps meetings, several thousand of whom were added to our ranks as Soldiers."

"One fact I should like to mention and emphasize here—that is, the manner in which the city government in all parts of the country are publicly acknowledging the value of our Officers in the solving of their Social problems. In many instances, our Officers are special counsellors, or advisers of the municipal authorities in all matters of social relief, and in scores of other instances the entire relief work of the city has been given to the care of our Officers, and an annual appropriation made from the city funds. It is really marvelous the manner in which public officials of all kinds and grades are looking to us for help with their social difficulties."

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"And what is The Army doing for the children?" "Ah! the children. This is a phase of our work which deeply moves my heart. I have thought of it in the night hours, and have planned for it

with tears in my eyes and sorrow in my heart. We have three permanent Homes for children—one at Lyndon Springs, Cal., which cares for two hundred and twenty-five; another at Spring Valley, N. Y., with an accommodation for a hundred and twenty-five; and the third at Glen Ellyn, Ill., caring for about a hundred. Beside these Homes, each Rescue Home has its Nursery, and each Slum Post its Day Nursery, caring by these means for a couple of thousands each day.

Helping Young America.

"Then, in the summer season, each Corps has its Poor Children's Outings, for periods varying from one to ten days at some lovely country spot, where our Camps and Homes are

in a few years. We now hold the title deeds to over six million dollars' worth of property in the States, and this amount will be increased by over a million dollars as soon as our present plans mature. This, you will understand, has given us a vast prestige among business men, besides providing adequate bases of operation for scores of Corps and Social Institutions, and making for the permanency of the work."

"The Winter Relief operations of The Army are conducted on an immense scale in the States; are they not?"

Staggering Figures.

"Our Special Relief Work during the winter has been a long way toward gratifying my

"I am not in harmony with the idea of a science of charity; science is hard, cold, calculating; charity must be warm and tender, or it ceases to be charity, and must be given another name. True charity goes heart first, not head first, but this is not to say that charity is to have no head. The character of our relief work in the States is such as to commend itself to the wisest observers of social conditions."

"I am constantly receiving personal letters from men and women in high places, who are not easily deceived on such matters, commending in high terms the permanency of the relief work of The Army. I am confident that we have the principles and the practice, which will remain after the others have been tried and have failed."

Some of the Difficulties.

"And has not all this work been accomplished in the face of great difficulties?"

"Difficulties, they are legion. Truly I marvel at the manner in which God has overruled, in our favour, the difficulties peculiar to the States. You know we have difficulties there which have not at all, or in but a small measure, the work in other Territories. For instance, while one of the first results of our work in the individual is to set him on the way to prosperity, yet general prosperity, we have observed, is not the condition in which our work thrives best. Now, there is, as is well known, a large measure of general prosperity in the States, which has been like a current against which we have had to make our way."

"Then again, the United States is the most cosmopolitan nation in the world; the big cities are multiplied. This fact eliminates from the scope of our work many millions of the population who speak but little of our English language. We have specialized in a few of these languages, most notably the three Scandinavian tongues. Among the sons of Scandinavia in the United States we have a very large and prosperous and growing work, embracing a hundred and eight Corps and Outposts, and two hundred and ten Officers."

"We are also working among the Germans and the Italians in some of the larger cities. Only last year I commissioned negro Officers to open The Army Work among the nine million coloured people of our Southern States. The frequent calls of the press, each of which work fill my heart with hope that The Army will yet be made a mighty agency in lifting up this dark race."

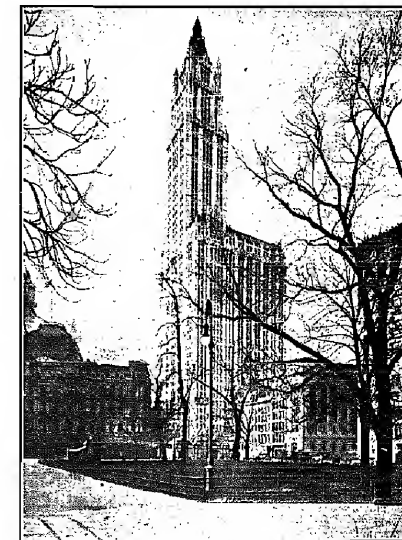
"A third difficulty we have had to contend with has been the several disaffections which have turned the eyes of the entire country towards the Public confidence has been much shaken by this succession of blows, and we have suffered much and are still suffering from them. But in a multitude of ways, the Lord has caused us to triumph over this great hindrance."

"I would neither minimize nor exaggerate these difficulties, nor mention them merely to suggest the hindrances against which our advance has been made."

How Has It Been Done?

"Just a word as to your own share in this great work, Commander. As to myself, I must say that I have gotten through the vast volume of my business against the very

(Continued on Page 11.)



Symbols of the greatness of the country in which it stands—the Woolworth Building in New York, the highest edifice in the world.

symbolizing to throw The Army's big wing over all the homeless and the hungry. Think of the immensity of the great Christmas Feast, where over four hundred thousand men, women, and poor little children were our guests. The Thanksgiving Feast added another twenty-five thousand to this number. I have no figures which will show the vast quantities of clothing, food, fuel, toys, medicines, etc., distributed, and rents paid, but I can assure you that the value of them mounted into the scores of thousands of dollars."

"Observation and long experience have taught me what I believe all workers on social problems will come to discover—namely, that these problems cannot be solved along purely economic or social lines, but that the transforming religious element must be prominent in order to give permanent results in the character of the beneficiary."

The number thus cared for last season in the States reached the surprising total of forty-two thousand, besides nearly right thousand mothers. Our free tea and coal distribution in the cities, I might say, has, first of all, the children in view. "Just now the regular Corps work among the children and Young People is in a period of unexampled usefulness: every branch of this work weekly reports material advances. Wherever we have ten or more workers, we now speak in tens of thousands. You must see at once that this is a bright promise of permanency to our work."

"Has not The Army acquired a great deal of property in the States in recent years?" "Great advance has been made in the matter of our acquisition of property. This advance has amounted to over four hundred per cent. with

Despatches Direct From The Field.

Brantford.

Adjutant Hargrove recently addressed the Associated Brotherhoods, who gathered in the Citadel, the Band having previously escorted them from the V. M. C. A. The Adjutant spoke upon the need of constancy and earnestness in spiritual life if progress was desired. In the work of spiritual and social reform, nothing was more essential than the "brother spirit."

Mr. J. Hurley, the associate president, spoke of the need of unionism, organization and enthusiasm to further any just cause in city and spiritual life. He referred to The Army and showed therefrom a concrete example of idealism, endeavor, and cohesive action.

On behalf of the V. M. C. A., Mr. Thompson said it was time now for certain ideas to be laid aside, for all creeds to unite in the work which The Salvation Army had set out to seek; to raise up the fallen, to inspire those down and out, and to realize the brotherhood of Christ. Finally, Mr. Thompson made an appeal for funds to further the social work of The Army.

Some musical selections followed, the Band playing "Lead Kindly Light," festival arrangement.

Chester (Toronto).

The comrades have been praying for the Spirit of the Lord to fall upon the Corps, and on Sunday (March 15th) God answered in a wonderful way. Captain Parsons conducted the meetings, and an enrollment of six comrades took place at night. Two comrades sought the blessing of a clean heart in the Holiness meeting, and at night fourteen souls sought deliverance from sin. Captain Woodcock from the Training College assisted all day.

Moose Jaw.

The week-end meetings and the Young People's gatherings led by Mrs. Adjutant Hahrik are well attended (says "Max"). Sunday, March 8th, was Young People's Day, and the Juniors occupied the platform during the afternoon meetings. At night Young People's Sergeant-Major Alfred Jackson led the meetings. Mrs. Adjutant Hahrik appealed to the unconverted, and all answered man and a backslider sought pardon.

Our Songster Brigade, thirty-two strong, is making good headway under Songster Leader A. Delamont.

Cobalt, Ont.

At the request of the Pastor of the Baptist Church, Captain. Snowden led a prayer and praise meeting in the church.

Our Band is progressing (says R. L.), and is of great assistance at the open-air. Many persons followed us to the Hall on Sunday, March 8th, and three sought salvation. Our re-organized Band of Love is doing well, and our newly-appointed Local Officers are working hard in the interests of the Corps.

Porter, Ont.

This Corps is progressing. Converts are standing true and some are wearing the uniform (says F. W.).

Major Morris, Divisional Commander visited on March 14th and gave his lantern lecture on The Army's Work in India. There was a good attendance. The Rev. Mr. Holzer (Baptist) occupied the chair.

West Toronto.

For three consecutive years Brigadier Potter and Ensign G. Bouyng have, together, visited this Corps for a Sunday, and on each occasion the interest has been greater and the Corps in a more prosperous condition.

Sunday, March 8th, when the Juniors were much in evidence, the Brigadier and Ensign led the meetings, and in the afternoon the Juniors and Young People occupying the platform, gave a service of song entitled "Backward Glances."

At night the Hall was filled, and a very impressive meeting was conducted. Brigadier Potter gave a hearty exposition of the story of the prodigal son, and Ensign Bouyng and the Male Choir sang appropriately. The Band and Songsters also took part. Touching reference was made to the dying testimony of a little girl Junior, whose parents afterwards came to the Mercy Seat with seven other persons.

Montreal I.

Major DesBrisay and Staff-Captain Dobney were with us for the Holiness meeting on Sunday, March 8th. This was the Major's first visit to Montreal I. Her Holiness address and Staff-Captain Dobney's talk and solo were enjoyed by all. Adjutant Ducker, Captain Chapman, and Lieutenant Powell, and others assisted.

The Juniors took the platform in the afternoon and gave a very interesting program of songs and recitations. At the close of the meeting, a young man came to God.

Adjutant Ducker was in charge of the evening meeting, and at its close six souls sought pardon. During the week a backslider returned.

Quindus, Ont.

Six souls have recently found salvation, and all desire to become Salvationists. Sixteen Young People from this Corps, who attended the recent Young People's Council in Hamilton, derived much spiritual benefit while there.

Captain Ursak, commissioned the Bandmen and Local Officers (about forty), on Sunday, February 22nd. Our Band, under the baton of Bandmaster McDonald, did excellent service. The meetings on Sunday, March 15th, were conducted by Adjutant Price, of Hamilton.

Our Junior Work is progressing, under the direction of Young People's Sergeant-Major Dickson, and a number of conversions have recently taken place.

St. Thomas, Ont.

Candidates' Sunday was a blessing to all. Five Candidates commenced the meetings (says B. G.), and at night twenty-four souls, the majority of whom were Young People, came out for pardon and sanctification.

On Sunday night, March 1st, Yorkville Corps (Toronto) was visited by Adj. Capt. Lewis, of Headquarters. At the close of the Adjutant's address, twelve persons knelt at the Mercy Seat, several seeking salvation. Three offering themselves as Candidates for Officership, Captain Holbitt and Lieutenant Freeman led the other meetings of the day.

Ottawa I.

Adjutant and Mrs. Knight, of Montreal, led the week-end meetings, March 7th and 8th. They came down to assist at the Young People's Annual, but it had to be postponed owing to the death early on Sunday morning of Sergeant-Major Davey.

A very impressive salvation meeting was held on Sunday morning. Adjutant Knight read the lesson and gave an address. At the close of the meeting three persons came to the Mercy Seat, making a total of five for the day.

The Band did good service at all the meetings. A duet by Young People's Treasurer Bowman and Sister Helen Sussans, was sung with much feeling.

St. Anthony, Eight, Nfld.

The opening of the new Hall took place on January 17th. Adjutant Wilshire and Lieutenant Hodder, being in charge of the ceremony. The cost of the Hall was five hundred and sixty-six dollars, but we are glad to say that all but two hundred and ninety is paid.

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Morrisburg, Ont.

Major Hay, manager of the Montreal Metropole, visited us on March 7th and 8th. On Sunday afternoon he gave his lecture entitled "Derelicts."

We have just purchased a new drum, our old one having been maliciously destroyed, together with the Lieutenant's tambourine and the Captain's autoharp.

Melton, B. C.

The comrades held a meeting at the Provincial Jail on Sunday, March 1st (says J. W.). In the afternoon, a backslider returned, and at the Soldiers' meeting on Tuesday he gave his testimony.

Captain Hale conducted the evening meeting and two sisters gave their lives to the service of God and The Army. Captain and Mrs. Hale are our Commanding Officers.

Penelon Falls, Ont.

The week-end meetings, March 7th and 8th, were a scene of blessing. Staff-Captain Elbery, who has just recovered from an accident, took part. Captain Davis was in charge. In the afternoon the Juniors took a leading part.

At the evening meeting led by Captain L. Hargrave, two souls, one of whom was the wife of a comrade who had been killed in the Corps, were given to God. Captain had conducted on Saturday, came to the Mercy Seat.

Vancouver, V.

This Corps is progressing (says Captain G. Roe), and on Sunday, February 22nd, five souls sought salvation. On March 1st, three more came forward. Six comrades applied for Officership on Candidates' Sunday.

God has started a lady's Bible Class, which is conducted by Sister Mrs. Blumre, every Sunday afternoon.

Amherst.

Our week-end meetings, March 7th and 8th, were well attended. Staff-Captain Connors and Assistant Calvert (says Mrs. Spence) were in charge.

There was a good attendance Sunday night, and the Staff-Captain and Assistant Calvert were in charge. Four souls sought pardon. The prayer meeting was held on Monday morning.

Captain Hall, Beckett, our new pastor, was unable to be present owing to a breakdown in health.

A week's Holiness campaign, started on Monday, March 2nd, in every meeting, sons were saved during the week-end meeting which were brought to a close Friday night. At this meeting comrades re-committed themselves to God.

On Sunday evening, March 8th, Captain Beckett, forewinded, having been with us for only one month, the comrades decided to hold this meeting was in large measure unable to enjoin the Hall.

After Captain Beckett had spoken from God's Word and spoken, we commenced a meeting, and seven souls (the young men) came to God. Among them was the husband of a young convert who was training for the meeting for him. He is now in his hand. A husband and also came forward. Their daughter, who is one of our best, had been praying earnestly for him.

A special meeting in connection with the farewell of Captain Beckett, held on Monday, March 9th. The final Soldiers' meeting was held on Tuesday evening, March 10th, when about fifty-six comrades gathered together. Some fifty-eight of the comrades who were in the line—true—have been saved. Captain Beckett's stay, and we regret his untimely departure.

Lisgar Street (Toronto).

The Young People's meetings on Sunday, March 8th, were conducted by Assistant Mrs. Heddington, assisted by Captain-Major King and the Young People's Local Officers (says R. L.). On Sunday afternoon the old occupied the platform, and the Corps, specially composed by Captain-Major King, were singing.

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Westville, N. S.

The Young People's Annual convention, held on Saturday, March 7th, and Sunday, March 8th, was a very successful one. A very interesting program was given by the Young People's Local Officers. The evening meeting, assisted by Captain-Major King and the Young People's Local Officers (says R. L.). On Sunday afternoon the old occupied the platform, and the Corps, specially composed by Captain-Major King, were singing.

Field Officers.

Attention!

The Easter "War Cry" are now being shipped. Each Corps where an advance supply, in order at the sales may commence at once. The complete order will follow, and will reach the Corps good time.

Should you supply be nearly exhausted, a postcard or wire will receive immediate attention. In case of a mistake in shipment, please inform the Publisher (not the War) at once. Do not return the card, as the express charges are heavier than the cost of the War Cry.

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STAFF BAND AT BOWMANVILLE.

Where Army Started its Work Thirty Years Ago.

Many Canadian Officers, and not few who have become Canadians in residence, have memories of war in Bowmanville. What is more, a few present-day Officers recall their call to the Work while they were Soldiers of the Corps, thirty years ago. It is still an age of righteousness in the men, although its members are few.

Three times, within recent years, the Staff Band visited the Corps, and the results have been correspondingly increased in usefulness and excitement. On March 14th and 15th, when the Band visited the Corps, the anniversary was celebrated. Some of the townspeople were present at the planning of the Army's Flag on the spot where the Post-Office now stands, were long those who attended the meetings, notably Mr. M. A. James, Editor of "The Sentinel," whose kindness to The Army and business integrity have been two of the characteristics of his long life.

Year that historic spot—the Post-office—the Band conducted its first open-air meeting on Saturday night, in the presence of a large crowd. Afterwards in the Hall a grand and well-kept service, and a singing wedding the baton, and a grand Post-Office acting as chairman.

Staff-Captain Bloss, of Divisional Headquarters, welcomed the Band, and on Sunday morning at 9.30, led consecration service.

In that very Hall, his brother, Adjutant Bloss, was converted nearly twenty years ago.

The Holiness meeting, following open-air meeting, and a visit to the Hospital, was conducted by Brigadier Potter, assisted by Staff-Captain Bloss, and the local Corps were represented in the words of a white-haired veteran, who had been saved from sixty years of sin, and had seen eighteen years of service in the Corps.

He spoke of the Bible address, and spoke of his convincing earnestness on true love.

The reputation established by the Band on other occasions was the best telling advertisement for the weekend's meetings, and Sunday morning saw the Town Hall crowded. Over six hundred seats are occupied, and a large number of people stood. Several Bandmen were present. Several Bandmen were present. Several Bandmen were present.

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Lieut.-Colonel Edward J. Parker, Men's Social Secretary for the Eastern States of the American Field, and head of the Stereoscopic Department, who recently visited Toronto with Commander Miss Booth.

IN THE LAND OF THE STARS AND STRIPES.

(Continued from Page 9.)

great hindrance of a weak body. Knowing my own physical handicaps, I marvel at the way I have been able to go on with my work, but to me this is another of the many evidences I have of the presence and power of God with us—me. I cannot tell you how graciously the people of the States have received me, and with what eagerness and attention they have crowded to hear my message.

"Since taking up the command, I have travelled over my Territory many times, speaking in the very largest auditoriums in the country to immense audiences. Building like the Auditorium in Chicago, seating five thousand; the Hippodrome in New York, seating five thousand; the Convention Hall in Kansas City, seating ten thousand; the Convention Hall in Denver, seating six thousand; the Music Hall in Cincinnati, seating five thousand; the Academy of Music in Philadelphia, seating forty-five hundred; the Armory in Providence, seating six thousand; and the vast open-air theatre in Berkeley, Cal., seating twenty thousand; have

meeting, in which a man, after a long and determined resistance of the soldiers, surrendered himself at the Pentecost-form.

Lieutenant McSwain's arrangements for the Band's comfort contributed largely to the success of the week-end. His efforts to help and bless the people of the town are appreciated.

The International Congress

COMMENCES IN LONDON (ENG.) ON

Thursday, June 11, 1914.

WE CAN ARRANGE YOUR BOOKING

right to your residence in London and return; any enquiries should be addressed to

LIEUT.-COLONEL TURNER, IMMIGRATION DEPARTMENT
20 ALBERT STREET, TORONTO.

Name of steamer	Date of sailing	Return Fares.	Proposed return date of sailing.
Albatross	May 27	\$110.00	July 17
Royal Edward	19	107.50	65.00
Empress of Ireland	28	107.50	65.00
Tenonic	30	110.00	65.00
Andania	30	107.50	65.00
		Liverpool, 2 Bristol	Southampton.

Major Jennings, 341 University St., Montreal, and Box 46a, Halifax.
Staff-Captain Tudge, 221 Rupert St., Winnipeg. Staff-Captain White, 307 Hastings St., Vancouver.

been crowded with earnest auditors. In nearly every public audience I have had National, State, and city officials of high rank, and Governors and Senators, have acted as chairmen of my meetings. In this respect there is nothing more that I could have desired.

"While I have hourly sought to fulfil my duty and meet all the demands of my commission in being in every sense in the land on our great battlefield, I am ever conscious of the rich blessing of God in the able and devoted Officers and Soldiers. He has placed in my following. My Officers are men and women of God, with hearts full of ambition for the great cause and the salvation of men, and they have rallied around, executed without hesitation my orders and sought to carry out my smallest wish for the advancement of the warfare.

"I have the most perfect confidence that the Blood and Fire Flag is safe in their keeping.

"How worth and land are the memories stirred by my presence in this city. God blessed me richly while I was in your midst, commanding 'The Salvation Army' and the battles fought and won under the shadow of the Maple Leaf will ever remain one of the happiest and most triumphant periods of my whole career.

A FEARFUL SITUATION.

(Continued from Page 8.)

to forsake the Lord. What the actual experience must be like only those who go through it know. A few of the dire possibilities suffered by the backsliders are as follows:—

"The Lord shall send upon thee, cursing, vexation, and rebuke, so that thou shalt set this hand unto thy forehead to say, 'This is my fate.'"

"Thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron."

"In the morning thou shalt say, 'Would God I were dead; and at noon thou shalt say, 'Would God I were not living; for the fear of thine hand whereby thou shalt fear, and for the sight of thine eyes which thou shalt see.'"

"In the morning thou shalt say, 'Would God I were dead; and at noon thou shalt say, 'Would God I were not living; for the fear of thine hand whereby thou shalt fear, and for the sight of thine eyes which thou shalt see.'"

"Truly the way of the transgressor is hard, and we can well imagine a backslider, in moments when recollection of his former happiness sweep over him, sitting down like the young man depicted on our front page this week, and crying out, 'Oh, that I were as I once was!'"

But, backslider, do not sit down in despair and merely wish that you were walking in the Light once more. Though God is secure in His judgment, so is He merciful to those who repent.

"He sees the softened spirit mourn When to one else is night."

If you will truly repent and turn once more to God with all your heart there are many beautiful promises in the Bible for you.

On page seven you will find some of them. Read these over carefully, then fall at the feet of the Saviour Whom you have crucified afresh and put to no open shame, and ask Him to restore to you the joy of His Salvation.

Port Arthur. Captain H. Long conducted the meetings on March 7th and 8th. Bandmaster Lawrence and family have been welcomed from Galt. Brother Lawrence, with his cornet, is a great help in the meetings.

ARMY SONGS.

SOLO.

TO HEAL THE BROKEN HEART.

(By Commander Miss Booth.)
A hiding place from every storm,
A shelter that defends from harm,
A light that cheers the path of gloom,
Is Christ to all who to Him come.

Chorus.

To heal the broken heart He came,
To free the captive from his chain;
The blood He spilt when He was slain
Brings guilty sinners home to God.

O wounded heart, thy sorrow bring,
For thou may'st gain relief from Him
Who gave His life so to redeem
Each grieving soul o'erthrown by sin.

Thy bonds shall break, O captive one,
For Christ to set thee free has come;
He waits to give the precious boon—
The freedom thou hast sought so long.

Tunes—Thou Shepherd of Israel,
111; Realm of the blest, 110.

2 Thou Shepherd of Israel and mine.

The joy and desire of my heart,
For closer communion I pine;
I long to reside where Thou art.

Chorus.

Oh, speak while before Thee I pray,
The pasture I languish to find
Where all who time their Shepherd obey

Are fed, on Thy bosom reclined,
And screened from the heat of the day.

Ah! show me that happiest place,
The place of Thy people's abode,
Where saints in true happiness gaze
And hang on a crucified God.

Thy love for a sinner declare,
Thy passion and death on the tree;
My spirit to Calvary bear,
To suffer and triumph with Thee.

Tunes—My Jesus, I love Thee, 185;
Oh, turn ye (Adeste Fideles), 193.

Oh, turn ye, oh, turn ye, for why
Will ye die,
When God in great mercy is drawing
us so nigh?

Now Jesus invites you, the Spirit
says "Come!"
And angels are waiting to welcome
you home.

In riches, in pleasure, what can you
obtain
To soothe your affliction or banish
your pain?

To bear up your spirits when sum-
moned to die,
Or take you to Christ in the clouds
of the sky?

Why will you be starving and feed-
ing on air?
There's mercy in Jesus, enough and
to spare;

If still you are doubting, make trial
and see,
And prove that His mercy is bound-
less and free.

Coming Events.

THE CHIEF SECRETARY
AND MRS. MAIDMENT

West Toronto, March 29.
London (Y. P. Day), April 5.
Hamilton I., April 12.
Windsor, April 18 and 19.

COLONEL GASKIN

Swift Current, March 19.
Vancouver II., March 26.
Vancouver I., March 28, 29, and 30
(Officers' Councils and Lecture on Monday).

Winnipeg I., April 4, 5, 6, and 7 (Of-
ficers' Councils and Lecture on Monday).

LIEUT.-COLONEL TURNER

Buffalo, March 28 and 29.
Owen Sound (Opening of New Hall),
April 11, 12, and 13.

THE TERRITORIAL STAFF BAND.
Parliament Street, March 29 and 30.
Toronto Temple, April 2.

BRIGADIER & MRS. HARGRAVE
Bramford, March 28 and 29.
London I., April 4.
London (Y. P. Day), April 5.
Riverdale, April 12.

TERRITORIAL STAFF BAND OCTETTE
"St. Mary's, April 3.
"London I., April 4.
"St. Thomas, April 6.
("Wondrous Cross" Service.)

BRIGADIER TAYLOR

Parliament Street (Holiness Meet-
ing), March 27, April 3 and 10.
Dundask, March 29.
Yorkville, April 5.

Montreal IV.

Adjutant and Mrs. Rock are lead-
ing us on (writes F. C. Reid). We
had a very blessed time on Sunday
morning, March 8th, when one man
sought salvation and one sister sanctification.

In the afternoon the Juniors gave
a service of song entitled "The Chil-
dren's Prayer." Corps Cadet Guard-
ian Sister O'Brien read the story.
The Corps has lost its Sergeant-
Major, who has gone to lead on the

HERE IT IS!

Just a reminder that the An-
nual Self-Denial Effort begins
on April 15th and continues un-
til April 25th. Who are you
going to do to smother last year's
target?

Leprosy as Young People's Sergeant-
Major.

At night Sister Mrs. Culley was
given a real Army welcome, having
just arrived from the Old Country
to join her husband. We also had
with us, Ensign Wright, who has
also just come back after a stay of
four months in the Old Land. Cap-
tain Trim was also with us. Ensign
Rock took the lesson.

Saskatoon, Sask.

We have said farewell to Ensign
and Mrs. Bourne, and Ensign Au-
drea and Captain Crowell, late of
Prince Albert, are our new Corps
Officers. We held a special welcome
meeting on March 24th (says H. H.).
Seven souls found pardon during
the meetings on a recent Sunday.

North Toronto.

Cadet Sergeant-Major Spooner,
assisted by a number of men Cadets,
led the meetings on Sunday, March
28th (Young People's Annual). At
night, four persons sought salva-
tion. The Corps, which is progress-

ing, has recently been presented with
a new drum, the gift of one of the
Soldiers.

Wychwood (Toronto).
Captain A. Ross conducted the
meetings on a recent Sunday. In
the afternoon a man who had been
a backslider for some time was
brought to the Mercy Seat by one
of the comrades. He got restored.
On Saturday night another man, un-
der the influence of liquor, came for-
ward and sought deliverance. The
Captain's addresses were very help-
ful.

Sarnia, Ont.
The Hall was crowded on a recent
Friday, when Major Morris gave his
lecture on India, illustrated by one
hundred beautiful slides, projected
by an electric lantern. The people
were pleased with the lecture. Mrs.
Major Morris' solos were enjoyed.

On Thursday Adjutant Stickels
commissioned the Local Officers for
this year.

TORONTO TEMPLE BAND.

The re-commissioning of the To-
ronto Temple Band took place on
Sunday afternoon, March 15. Lieut.
Colonel Chandler performing the
ceremony. About twenty-eight com-
missioners were handed out, and the
following comrades were appointed as
Band Locals for the year: Band-
master, J. Gosway; Deputy Band-
master, A. Milne; Band Sergeant, G.
Mills; Band Secretary, G. Meeker;
Band Correspondent, L. Rees, and
Band Librarian, J. Harpley. The
Bandmaster spoke on behalf of the
Band, and he pledged himself and
the men for greater service during
the year of 1914.

An interesting item on the after-
noon's programme was the distri-
bution of a number of long service
badges to Bandmen who have seen
from five to twenty-five years' service.

Hamilton II. (with Mrs. Taylor and
Cadets' Band), April 11 and 12.
Parliament Street, April 19.

BRIGADIER CAMERON
(and Cadets).
Toronto I., March 29.
London (Y. P. Day), April 5.
Lippincott, April 12.

BRIGADIER RAWLING.
Montreal, March 26.
Sherbrooke, March 28 and 29.
Perth, April 2.

"Smith's Falls, April 3.
"Renfrew, April 4 and 5.
("Staff-Captain Walton will accom-
pany.)

MAJOR MILLER.
Owen Sound (Opening New Hall),
April 11, 12, 13.

MAJOR CREIGHTON.
Buffalo, March 28 and 29.
Hamilton III., April 12.

MAJOR MCGILLIVRAY.
Buffalo, March 28 and 29.

MAJOR MORRIS.
Chatham, March 26.
London (Y. P. Day), April 5.
London II. (Wedding), April 9.
Owen Sound (Opening New Hall),
April 11, 12, 13.

MAJOR McLEAN.
Estevan, March 26.
Medicine Hat, March 29.

STAFF-CAPTAIN PEACOCK.
Portage, March 28 and 29.

STAFF-CAPTAIN AND MRS.
McAMMOND.
Bracebridge, April 4 and 5.

The Commissioners

(On their return from the
Land)

Will Be
WELCOMED HOME

in the Temple, Albert Street,
Toronto, on

WEDNESDAY, MARCH 25,
8 p.m.

THE CHIEF SECRETARY
IN COMMAND

Assisted by the Staff of the
Territorial Headquarters, the
Toronto Division, and the
Training College.

ALL CITY CORPS UNITED
MUSIC BY THE STAFF
BAND.

MISSING COLUMN.
(Continued from Page 14)

1887. JOHN H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1888. W. W. WATSON.
To know the man who has been
missing for some time, please
contact him at the address below.

1889. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1890. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1891. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1892. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1893. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1894. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1895. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1896. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1897. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1898. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1899. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1900. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1901. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1902. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1903. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1904. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1905. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1906. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1907. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1908. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1909. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1910. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1911. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1912. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1913. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

1914. GEORGE H. HARTFORD.
Age 43, tall, fair complexion, height
5 ft. 10 in., dark hair, dark eyes, dark
mustache, late of New York City.
Grandmother (name of mother)
known.

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters: 107 Queen Victoria St. London, E.C.

Territorial Headquarters, James and Albert Sts. Toronto.

Vol. XXV, No. 27.

W. Bramwell Booth, General

TORONTO, APRIL 4, 1914.

David M. Rees, Commissioner

Price, Five Cents.



The Scene of Many Self-Denial Victories—FAMILY ALTAR.

AND THE PROPER WAY TO BEGIN THE WEEK OF PRAYER—APRIL 11 TO 18.